21 31 4 4 5 5 5	REPORT NO. E450290 STATE OF WASHINGTON POLICE TRAFFIC COLLISION REPORT 1591971 CASE # 15-01977 INTERSTATE CITY STREET STATE ROUTE OTHER COUNTY RD PRIVATE WAY P	2 3 27 2 3 3 3 4 28 2 3 3 3 3 4 29				
6 2	UNIT 01 MOTOR PEDAL-CYCLE DAMAGE THRESHOLD MET PHONE D: 4258707342 LAST NAME ARCHEY FIRST NAME DAVID MIDDLE INITIAL W STREET 14713 ROOSEVELT RD	30				
7 8 9 2	CITY SNOHOMISH ST WA ZIP 98290 CDL RESTRICTIONS ENDORSEMENTS DRIVER'S ARCHEDW409JS STATE WA SEX M D.O.B. MMDDYYYY 04 - 10 - 1960	1 1 2 31				
10 9	ON DUTY STATUS AIRBAG 2 RESTR. 4 EJECT 1 HELMET 2 INJURY 1 NATURE OF INJURIES LICENSE PLATE # STATE WA VIN# 1D7KS28A17J595608 TRAILER PLATE # STATE STATE STATE STATE STATE STATE STATE STATE STATE STATE	32				
13 4 14 4 15 2	VEH. YEAR 2007 MAKE DODG MODEL RAM STYLE TR VEHICLE TOWED TOWED BY REGISTERED OWNER INFO. DAVID ARCHEY 14713 ROOSEVELT RD SNOHOMISH WA 98290 D: 4258707342 VEHICLE NO. 1 SHADE IN DAMAGE O AREA UABILITY INSURANCE O & POLICY II SAFECO H2051322 CHARGE CHARGE PROPERTY DAMAGE THRESHOLD MET PHONE	7 3 33 FROM TO 5 1 34				
16 2	UNIT 02 MOTOR VEHICLE PEDAL- PEDESTRIAN PEDPERTY OWNER DAMAGE THRESHOLD MET VES NO DAMAGE THRESHOLD MET DAMAGE THRESHOLD MET DE 7602196440 LAST NAME ALLBRITTON FIRST NAME APRIL MIDDLE INITIAL M STREET NEW ADDRESS 1825 91ST DR SE	4 36				
19 20 5	CITY LAKE STEVENS ST WA ZIP 98258 CDL RESTRICTIONS ENDORSEMENTS DRIVER'S LICENSE # STATE SEX F D.O.B. MMDDYYYY 06 - 08 - 199					
21 22 3 23	ON DUTY STATUS 4 AIRBAG RESTR. EJECT HELMET 9 INJURY 7 CLASS 7 SCRAPS ON HAND, FACE. POSSIBLE KNEE INJ. LICENSE PLATE # STATE VIN#					
25 26	TRAILER PLATE # VEH. YEAR MAKE MODEL STYLE VEHICLE TOWED TOWED BY REGISTERED OWNER INFO. VEHICLE NO. 2 SHADE IN DAMAGED AREA NEFFECT VEHICLE NO. 2 SHADE IN DAMAGED AREA A POLICY # VEHICLE NO. 2 SHADE IN DAMAGED AREA OFFICER'S NAME (PRINT) G. HEINEMANN #133 BADGE OR ID # 460133 AGENCY WA0311900	41 42				
	PART A 3000-345-159 R (7/06)					





CORRECTION

REPORT NO.

E450290

15-01977

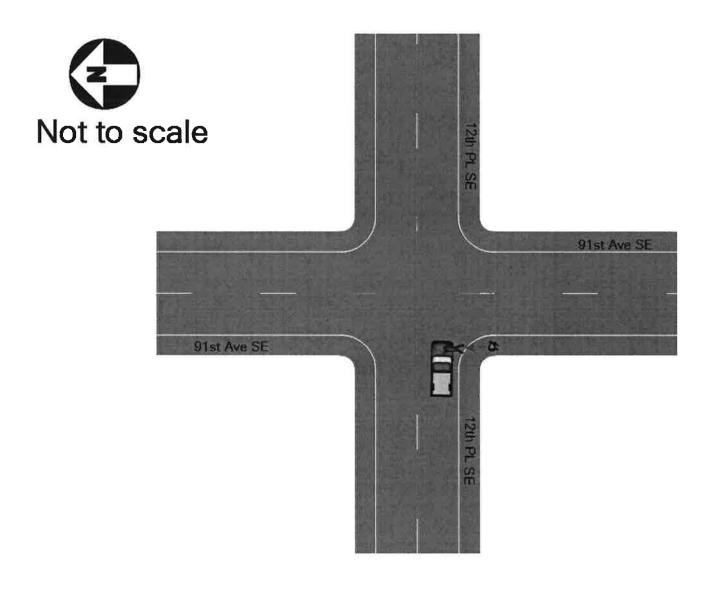
CASE # ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY) MEAGHER KAYLAK (LAST, FIRST, MIDDLE INITIAL) ADDRESS & PHONE # D.O.B. 1712 89TH DR SE LAKE STEVENS WA 98258 4254097654 SEX F 12 21 1986 SEAT POS. PASSENGER WITNESS UNIT # AIRBAG RESTR. EJECT NAME (LAST, FIRST, MIDDLE INITIAL) ADDRESS & PHONE # D.O.B. SEX NATURE OF INJURIES HELMET INJURY PASSENGER WITNESS UNIT# AIRBAG RESTR. EJECT NAME (LAST, FIRST, MIDDLE INITIAL) ADDRESS & PHONE # D.O.B. SEX NATURE OF INJURIES HELMET USE SEAT POS. UNIT# EJECT PASSENGER [WITNESS AIRBAG RESTR.

NARRATIVE

On the listed date and time I arrived at the intersection of 12th PL SE and 91st Ave SE for a pedestrian/vehicle collision. Prior to arrival, the male caller stated that the pedestrian was up and walking about. I arrived and did not locate any collision or reporting party. I spoke to the driver of Unit 1 who stated he was eastbound on 12th PL SE at the stop sign and as he began to enter traffic. saw a skateboarder traveling northbound on the south side of 91st Ave SE. He stopped and the female (unit 2) struck the front right side of his hood. Unit 1 stated that the aid car arrived and transported unit 2 home and she refused medical attention. Officers made contact 15 minutes after and noticed scrapes on her face, and hand. She also had a limp and minimal swelling to her knee.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

G. HEINEMANN #133				08-09-15 10:05 A	15 10:05 AM				
INVESTIGATING OFFICER'S SIGNATURE			UNIT OR DIST. DET	DATED	DATED		PLACE SIGNED		
APPROVED BY					DATE				
BOB SUMMERS 079					8/9/2015 10:56:44 AM				
BADGE OR ID #	#0133	ORI#	WA0311900	TIME POLICE	DISPATCHED	1:50 PM	TIME POLICE ARRIVED	2:01 PM	













D NAL

Primary Officer/Badge Number G.HないにMANN ± 133 LAKE STEVENS POLICE Case Number 15-01977 **EVIDENCE UNIT** Date/Time: 8-9-15 1039 Felony / Misdemeanor (Circle) Type of Case: COLLIGION Type of Crime: *Evi will be held until court dispo or when the Statute of Limitations has expired Action Number: 3 - EVIDENCE; 5 - FOUND; 10 - SAFEKEEPING *Found and Sfkg will be held for 60 days or 60 days past owner notification Brand Name Storage Location Item # PHOTO Brand/Model/Caliber (Further Description) Action # Weight of Narcotic Serial # Where Found 15-019 Address City Zip Phone # Barcode goes here Owner's Name Owner Signature/Other remarks /additional information/ special instructions Case # **Brand Name** Disposition Item # Item Storage Location (Further Description) Brand/Model/Caliber Action # Serial # Where Found Weight of Narcotic Phone # Barcode goes here Owner's Name Address City State Zip Owner Signature/Other remarks /additional information/ special instructions **Brand Name** Storage Location Disposition Item # Item Brand/Model/Caliber (Further Description) Action # Where Found Weight of Narcotic Serial # Address City State Zip Phone # Barcode goes here Owner's Name Owner Signature/Other remarks /additional information/ special instructions Item # **Brand Name** Storage Location Disposition Item Brand/Model/Caliber (Further Description) Action # Weight of Narcotic Serial # Where Found Phone # Address City Barcode goes here Owner's Name Zip Owner Signature/Other remarks /additional information/ special instructions Brand Name Storage Location Disposition Item # Item Brand/Model/Caliber (Further Description) Action # Serial # Weight of Narcotic Where Found Owner's Name Address City State Zip Phone # Barcode goes here Owner Signature/Other remarks /additional information/ special instructions Evidence Control Use Only: CAD/RMS Checked ROUTING: Received by Evidence: NCIC/WACIC √ Date: White: Property Room Name: _____# ____ NCIC/WACIC + Owner Letter Sent: Date:

Yellow: Case File

Time:

Date: ____

NCIC/WACIC -

Date:

Owner Letter Sent:

Case Numbers: \$SS15001977 08/07/15 13:49:04 BY SPCT07 SP0323 Entered 08/07/15 Dispatched 13:50:20 BY SPDP17 SP0100 Enroute 08/07/15 13:50:20 08/07/15 14:01:31 Onscene Closed 08/07/15 14:05:24 Initial Type: COL Initial Alarm Level: Final Alarm Level: Final Type: COL (COLLISION, NON-PRIORITY) Pri: 2 Dispo: H Police BLK: SS003 Fire BLK: AG1418 Map Page: 397E-2 Group: SS1 Beat: SOUT Src: 9 Loc: 12 PL SE/91 AV SE, LKS (V) Loc Info: Addr: Name: MALE Phone: 4258707342 /1349 (SP0323) **ENTRY** , VEH VS PED /1349SUPP TXT: PED IS UP AND TALKING, WAS ON A SKATEBOARD /1348?NAM: --> MALE, PHO: --> 4258707342, CHANGE SRC: T --> 9 /1350(SP0100) AGCADV , BOLO /1350DISPER 19D2 #SS126 HINGTGEN, OFFICER (MICHAEL) /1351\$PREMPT 19D2 /1351\$DISPER 19D3 #SS133 HEINEMANN, OFFICER (GAVIN) **PREDSP** /135119D2 19D3 /1400(SS133) REMINQ 19D3 MDTVEH, AUD3180, , WA, , , , , , , , , , /1401 (SP0100) ONSCNE 19D3 /1402 (SS133) REMINQ 19D3 /1403REMINQ 19D3 /1404*MISC 19D3 T INTO A VEHICLE. /1405(SP0100) **CLEAR** 19D3 D/G /1405**CLOSE** 19D3 /1452**ASNCAS** \$SS15001977 /1452**CHANGE** DSP: G ---> H /1453 **CROSS** #SS15015746

Incident History for: #SS15015743 Xref: #SS15015746 #AG15002367



LAKE STEVENS POLICE DEPARTMENT

FOLLOW-UP / ROUTING SHEET

•			CASE NUM	MBER 15	01977	
1	IUMBER <u>OR</u> SUSPECT INF	O IF FORWARDING TO	PROSECUTOR, COUR			
CITATION #	INVESTIGATIONS. CITATION # SUSPECT					
CITATION #	SUSPECT			DOB	DOB	
CITATION #	SUSPECT			DOB		
	OFF	ICER / DETECT	TIVE REQUEST	•		
ADD DOCUMENTS T	O ORIGINAL FILE		NO FURTHER A	ACTION REQUIRE	ED .	
☐ ADDITIONAL STOLEN	N OR RECOVERED PROPE	RTY SHEETS ATTACHED	FOR DATA ENTRY			
☐ FORWARD FOLLOW-	-UP (COURT HAS OPEN FI	LE ON CASE)	☐ FORWARD COM	MPLETED COPY (OF CASE	
☐ MARYSVILLE COURT		☐ SNO CO FELON	IY DIVISION	□ wacic/i	NCIC ENTRY FOR RECORDS	
☐ CITY PROSECUTOR		☐ JUVENILE COU	RT	□ WASH ST	ATE LIQUOR CONTROL	
☐ REVIEW FOR CHARG	ES	☐ CPS/DSHS ☐ E	EVERETT	OTHER:		
DATE SENT: 844	-15		BY: CV2S	480		
☐ FORWARD ORIGINA	L FILE WITH THE FOLLOW	<i>V-UP</i> TO COURT				
☐ CITATION JUVENILE	REFERRAL ATTACHED		_			
☐ SUBJECT REFERRED	FOR <i>FELONY</i> CHARGING					
DATE SENT:			BY:			
☐ PROSECUTOR FOLLO	OW-UP RESPONSE (ATTAC	CH PROSECUTOR REQU	JEST FORM)			
☐ INVESTIGATIONS	☐ INVESTIGATIONS OFFICER ASSIGNED				DUE DATE	
	Ų.					
		CASE CLO	SED			
☐ UNFOUNDED ☐ ARREST MADE SENT TO COURT						
☐ LACK OF INVESTIGAT		□ VICTIM REQUEST				
	1 1					
OFFICER / INVESTIGATOR DATE SIGNED 8-13-15						
SERGEANT APPROVAL			DATE SIGNED			
	<i>y</i> -					
RECORDS DATA ENTRY	ADDITIONAL PERSON	NS □ PROPERTY □	ARRESTS		0.0	
RECORDS:					DATE:	

[&]quot;The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

VICTION VITTLESS STATEMENT		CASE NUMBER	15-010	קרו	- Le				
VICTIM / WITNESS									
NON-DISC AND THE (LAST, FIRST MIDDLE)	Marie RACI		18198 AGE	HGT WGT 5'6' 150	HAIR EYES				
STREET ADDRESS 1825 9154 DY SE	CITY	estevens	STATE	98258	RES. STATUS				
HOME PHONE	CELL PHONE		PLACE OF EMPLOYN						
WORK PHONE 425 3347778	475 749097 EMAIL ADDRESS	9057@9m		**					
I, ANYONE PERMISSION TO ENTER MY: (CIRCLE ON PERMISSION GRANTED TO SUCH PERSON(S) TO TA	DID NOT GRANT, NOR TO E) RESIDENCE, PROPERT AKE ANY ITEMS(S) FROM,	O MY KNOWLEDGE DID / TY, AND/OR SUCH ASSE NOR COMMIT ANY ACT(ANYONE ELSE OF PRO T(S) UNDER MY CON S) THEREIN. I WILL F	NTROL; NOR WA	AS SUCH				
I was longboo	rding or	The we	s side	onc	15+				
AVE going North									
12th PI, a red	Doage F	am was	waiting	1 70 t	чm				
to nead south c	on 9184. 1	rooked	at the	guy					
through his win					ards				
him 1-thought	ne sal	N Me, co	LUSC WA	e had	eyc				
contact, but he	twined (anyway,	and hi	+ hir	ท				
head on and	wels th	rown or	good.	ermou	in +				
of fact into the	Middle	of the s	meet.	He S	typped				
and got out of									
A few whose									
going on He c	•								
	901 up	and w	gived o						
scene, not really		any po	in bec	ousc	04				
Shock, He left, &	pecayse	Legid	, was	OKO	ıy.				
that's when the	ambula	nce sho	wed up	Э.					
		B.							
I CERTIFY (OR DECLARE) UNDER PENALTY OF PE				NG IS TRUE AND	CORRECT				
SIGNATURE: april allute	0	E SIGNED 8/10/15		tevens	D.F				
OFFICER/NUMBER:		E SIGNED -13-15	LOCATION SIGNED		96				
"The Lake Stevens Police Department is committed	to a professional partnershi	p with our community, by p	providing excellence in	safety, service a	nd education"				

PAGE | OF